



PERSON COUNTY

BOARD OF COUNTY COMMISSIONERS
MEETING AGENDA
304 South Morgan Street, Room 215
Roxboro, NC 27573-5245
336-597-1720
Fax 336-599-1609

April 1, 2024

6:00 p.m.

This meeting will convene in Room 215 of the County Office Building.

CALL TO ORDER..... Chairman Powell

INVOCATION

PLEDGE OF ALLEGIANCE

DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA

RECOGNITION:

ITEM #1

Proclamation Recognizing April as Child Abuse Prevention

Month..... Carlton Paylor

ITEM#2

Proclamation Recognizing National Library Week..... Kayli Reyna

PUBLIC HEARING:

ITEM #3

Consideration of Approval of Private Roadway High Slope Trail

to be Added to the Database for E-911 Dispatching..... Sallie Vaughn

CONSIDERATION TO GRANT OR DENY REQUEST

ITEM #4

Consideration to Grant or Deny Approval of Private Roadway

High Slope Trail to be Added to the Database for

E-911 Dispatching..... Chairman Powell

PUBLIC HEARING:

ITEM #5

SUP-02-24 – A request by the Applicant, the Towers, LLC, and Property Owner, James Swayze, for Special Use Permit approval on an ±18.63-acre lot (Tax Map No. A80 111), located at 2094 Lawson Chapel Church Rd., to allow the Lawson Chapel Church Rd. Tower (a telephone transmitting tower) in an RC (Rural Conservation) zoning district, per Section 155 of the Planning Ordinance..... Chris Bowley

CONSIDERATION TO GRANT OR DENY REQUEST

ITEM #6

Consideration to grant or deny SUP-02-24 – A request by the Applicant, the Towers, LLC, and Property Owner, James Swayze, for Special Use Permit approval on an ±18.63-acre lot (Tax Map No. A80 111), located at 2094 Lawson Chapel Church Rd., to allow the Lawson Chapel Church Rd. Tower (a telephone transmitting tower) in an RC (Rural Conservation) zoning district, per Section 155 of the Planning Ordinance..... Chairman Powell

INFORMAL COMMENTS

The Person County Board of Commissioners established a 10-minute segment which is open for informal comments and/or questions from citizens of this county on issues, other than those issues for which a public hearing has been scheduled. The time will be divided equally among those wishing to comment. It is requested that any person who wishes to address the Board, register with the Clerk to the Board prior to the meeting.

ITEM #7

DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA

- A. Approval of Minutes of March 18, 2024,**
- B. Budget Amendment # 20,**
- C. Written Order for SUP-06-23 – A request by the Applicant and Property Owner, Conner Perkins, for Special Use Permit approval on a ±5.8-acre lot (Tax Map No. 68 135) located at 1351 Jim Thorpe Highway, approximately 800 LF southwest of the Jim Thorpe Highway/Allie Clay Rd. intersection, to allow for a camper/recreational vehicle park within an R (Residential) zoning district, per Section 155 of the Planning Ordinance, and**
- D. Written Order for SUP-01-24 – A request by the Applicant and Property Owner, Matthew Brandon, Brandon’s Wrecker Service, Inc., for Special Use Permit approval on a ±25.6-acre lot (Tax Map No. A58 192) located at 5022 Boston Rd. to allow for a salvage operation/junkyard-commercial use in an RC (Rural Conservation) zoning district, per Section 155 of the Planning Ordinance**

NEW BUSINESS:

ITEM #8

Person County Business and Industrial Center (PCBIC)

Funding Request..... Phillip Allen

ITEM #9

Presentation of FY2025-2029 Recommended Capital

**Improvement Plan (CIP) Katherine Cathey,
Amy Wehrenberg**

CHAIRMAN’S REPORT

MANAGER’S REPORT

COMMISSIONER REPORTS/COMMENTS

Note: All Items on the Agenda are for Discussion and Action as deemed appropriate by the Board.