

PERSON COUNTY

BOARD OF COUNTY COMMISSIONERS
MEETING AGENDA
304 South Morgan Street, Room 215
Roxboro, NC 27573-5245
336-597-1720
Fax 336-599-1609

March 18, 2024 9:00 a.m. This meeting will convene in Room 215 of the County Office Building.

CALL TO ORDER...... Chairman Powell

INVOCATION

PLEDGE OF ALLEGIANCE

DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA

PUBLIC HEARING:

ITEM #1

CONSIDERATION TO GRANT OR DENY REQUEST ITEM #2

Consideration to grant or deny SUP-06-23 – A request by the Applicant and Property Owner, Conner Perkins, of ±5.8-acres (Subject Property), located at 1351 Jim Thorpe Highway with Tax Map No. 68 135 and Parcel Identification No. 0917-00-54-6083.000, to approve Special Use Permit SUP-06-23 for a camper/recreational park in an R (Residential) zoning district for the Perkins Recreational Vehicle (RV) Park, per Section 155 of the Person County

Planning Ordinance...... Chairman Powell

PUBLIC HEARING:

ITEM #3

SUP-01-24 – A request by the Applicant and Property Owner, Matthew Brandon, Brandon's Wrecker Service, Inc., for Special Use Permit approval on a ± 25.6 -acre lot (Tax Map No. A58 192), located at 5022 Boston Rd., to allow for a salvage operation/junkvard commercial use in an RC (Rural Conservation) zoning district, per Section 155 of the Planning Ordinance...... Chris Bowley

CONSIDERATION TO GRANT OR DENY REQUEST **ITEM #4**

Consideration to grant or deny SUP-01-24 – A request by the Applicant and Property Owner, Matthew Brandon, Brandon's Wrecker Service, Inc., for Special Use Permit approval on a ±25.6-acre lot (Tax Map No. A58 192), located at 5022 Boston Rd., to allow for a salvage operation/junkyard commercial use in an RC (Rural Conservation) zoning district,

INFORMAL COMMENTS

The Person County Board of Commissioners established a 10-minute segment which is open for informal comments and/or questions from citizens of this county on issues, other than those issues for which a public hearing has been scheduled. The time will be divided equally among those wishing to comment. It is requested that any person who wishes to address the Board, register with the Clerk to the Board prior to the meeting.

ITEM #5

DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA

- A. Approval of Minutes of February 20, 2024,
- B. Approval of Minutes of March 4, 2024, and
- C. Budget Amendment #19

NEW BUSINESS:

ITEM #6

Vaya Health Update..... Elliott Clark

ITEM #7

Reimbursement Resolution for 2024 Limited Obligation

Bonds (LOBs)..... Amy Wehrenberg

ITEM #8

Options for Evaluation of Social Services...... Brian Hart

ITEM #9

Options for Fleet Management...... Katherine Cathey

CHAIRMAN'S REPORT

MANAGER'S REPORT

COMMISSIONER REPORTS/COMMENTS

CLOSED SESSION #1

A motion to enter into Closed Session #1 per General Statute 143-318.11(a)(6) for the purpose to discuss personnel with the following individuals permitted to attend: County Manager Katherine Cathey, Clerk to the Board Michele Solomon, County Attorney T.C. Morphis, Jr., and Register of Deeds Tonya Wilson.

Note: All Items on the Agenda are for Discussion and Action as deemed appropriate by the Board.