



# PERSON COUNTY

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BOARD OF COUNTY COMMISSIONERS  
MEETING AGENDA  
304 South Morgan Street, Room 215  
Roxboro, NC 27573-5245  
336-597-1720  
Fax 336-599-1609

**January 3, 2023**

**7:00pm**

**This meeting will convene in the County Office Building Auditorium.**

**CALL TO ORDER..... Chairman Powell**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA**

**RECOGNITION:**

**ITEM #1**

**Duke Energy Foundation Grant Award to Person County ..... Tanya Evans**

**PUBLIC HEARING:**

**ITEM #2**

**Petition SUP-01-23 – A request by Person County Government, property owner of ±281.5-acres (Subject Property), located at Tax Map and Parcel No. A76 15, to approve Special Use Permit SUP-01-23 in an R (Residential) zoning district for a passive recreational park use ..... Chris Bowley**

**ITEM #3**

**Consideration to Grant or Deny Request by Person County Government, property owner of ±281.5-acres (Subject Property), located at Tax Map and Parcel No. A76 15, to approve Special Use Permit SUP-01-23 in an R (Residential) zoning district for a passive recreational park use ..... Chairman Powell**

**INFORMAL COMMENTS**

The Person County Board of Commissioners established a 10-minute segment which is open for informal comments and/or questions from citizens of this county on issues, other than those issues for which a public hearing has been scheduled. The time will be divided equally among those wishing to comment. It is requested that any person who wishes to address the Board, register with the Clerk to the Board prior to the meeting.

**ITEM #4**

**DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA**

- A. Approval of Minutes of December 5, 2022,
- B. Budget Amendment #12, and
- C. Grant Opportunity for Feasibility Study of paved trails and pedestrian connectivity in Person County

**NEW BUSINESS:**

**ITEM #5**

MRF Expansion Feasibility Study Presentation ..... Amanda Everett

**ITEM #6**

Proposal for Person County Fire Prevention and Protection Ordinance ..... Adam Morris

**ITEM #7**

2023 Commissioner Committee Assignments ..... Chairman Powell

**ITEM #8**

Appointments to Boards and Committees ..... Brenda B. Reaves

**ITEM #9**

Utility Easement request from City of Roxboro ..... Ray Foushee

**ITEM #10**

Courthouse Wireless Expansion (WAVE) Project ..... Ray Foushee & Amy Wehrenberg

**CHAIRMAN'S REPORT**

**MANAGER'S REPORT**

**COMMISSIONER REPORTS/COMMENTS**

**Note: All Items on the Agenda are for Discussion and Action as deemed appropriate by the Board.**