



# PERSON COUNTY

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BOARD OF COUNTY COMMISSIONERS  
MEETING AGENDA  
304 South Morgan Street, Room 215  
Roxboro, NC 27573-5245  
336-597-1720  
Fax 336-599-1609

December 6, 2021

7:00pm

This meeting will convene in the County Office Building Auditorium.

CALL TO ORDER..... Chairman Powell

INVOCATION

PLEDGE OF ALLEGIANCE

PRESIDING OVER BOARD ..... County Attorney, Ellis Hankins

ORGANIZATION OF BOARD

*Election of Chairman* ..... County Attorney, Ellis Hankins

*Election of Vice-Chairman* ..... Newly Elected Chairman

DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA

PUBLIC HEARING:

**ITEM #1**

Petition CD-02-21 - A request by Kevin Puryear Properties, LLC, for a Conditional District Rezoning from R (Residential) to CD-RC (Conditional District - Rural Conservation) for equipment storage and service on Tax Map and Parcel Number A25-151 on 36 acres located on Dunnaway Road ..... Lori Oakley

**ITEM #2**

Consideration to grant or deny Petition CD-02-21 - A request by Kevin Puryear Properties, LLC, for a Conditional District Rezoning from R (Residential) to CD-RC (Conditional District - Rural Conservation) for equipment storage and service on Tax Map and Parcel Number A25-151 on 36 acres located on Dunnaway Road ..... Chairman

**PUBLIC HEARING:**

**ITEM #3**

**Petition RZ-03-21 – A request by Terry L. and Clara D. Vick, applicants and property owners, for a Rezoning of their property from R (Residential) to RC (Rural Conservation), located at 6451 Semora Rd., Tax Map and Parcel number A26-15, consisting of approximately 28 acres ..... Lori Oakley**

**ITEM #4**

**Consideration to grant or deny Petition RZ-03-21 – A request by Terry L. and Clara D. Vick, applicants and property owners, for a Rezoning of their property from R (Residential) to RC (Rural Conservation), located at 6451 Semora Rd., Tax Map and Parcel number A26-15, consisting of approximately 28 acres ..... Chairman**

**INFORMAL COMMENTS**

**The Person County Board of Commissioners established a 10-minute segment which is open for informal comments and/or questions from citizens of this county on issues, other than those issues for which a public hearing has been scheduled. The time will be divided equally among those wishing to comment. It is requested that any person who wishes to address the Board, register with the Clerk to the Board prior to the meeting.**

**ITEM #5**

**DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA**

- A. Approval of Minutes of November 15, 2021,**
- B. Budget Amendment #10,**
- C. Board of Education’s Resolution Requesting Approval from Person County Board of Commissioners for the Transfer of Funds (\$400,251) to Capital Outlay, and**
- D. Approval of Bonds of the Finance Director, the Register of Deeds, the Tax Administrator and the Sheriff**

**NEW BUSINESS:**

**ITEM #6**

**Presentation of the Annual Comprehensive Financial Report for Fiscal Year Ending June 30, 2021 ..... Amy Wehrenberg**

**CHAIRMAN’S REPORT**

**MANAGER’S REPORT**

**COMMISSIONER REPORTS/COMMENTS**

**Note: All Items on the Agenda are for Discussion and Action as deemed appropriate by the Board.**