



# PERSON COUNTY

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BOARD OF COUNTY COMMISSIONERS  
MEETING AGENDA  
304 South Morgan Street, Room 215  
Roxboro, NC 27573-5245  
336-597-1720  
Fax 336-599-1609

October 4, 2021  
7:00pm

**CALL TO ORDER..... Chairman Powell**

**INVOCATION  
PLEDGE OF ALLEGIANCE**

**DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA**

**PUBLIC HEARING:**

**ITEM #1**

**Consideration to add Whispering Wolf Way, a private roadway,  
to the database of roadway names used for E-911 dispatching ..... Sallie Vaughn**

**ITEM #2**

**Consideration to add Whispering Wolf Way to the database  
of roadway names used for E-911 dispatching ..... Chairman Powell**

**PUBLIC HEARING:**

**ITEM #3**

**Petition SUP-04-21, a request by the applicant, Vertical Bridge  
Development, LLC (Doug Barker) on behalf of the property owner,  
Randy W. Jones, to construct a new 300' tall self-supported wireless  
communications tower on 25.59 acres located at 2025 Guess Rd  
(Tax Map and Parcel number A43-176) in the R (Residential)  
Zoning District ..... Lori Oakley**

**ITEM #4**

**Consideration to grant or deny Petition SUP-04-21, a request  
by the applicant, Vertical Bridge Development, LLC (Doug Barker)  
on behalf of the property owner, Randy W. Jones, to construct a  
new 300' tall self-supported wireless communications tower on  
25.59 acres located at 2025 Guess Rd (Tax Map and Parcel number  
A43-176) in the R (Residential) Zoning District ..... Chairman Powell**

**INFORMAL COMMENTS**

The Person County Board of Commissioners established a 10-minute segment which is open for informal comments and/or questions from citizens of this county on issues, other than those issues for which a public hearing has been scheduled. The time will be divided equally among those wishing to comment. It is requested that any person who wishes to address the Board, register with the Clerk to the Board prior to the meeting.

**ITEM #5**

**DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA**

- A. Approval of Minutes of September 7, 2021,
- B. Approval of Minutes of September 20, 2021,
- C. Budget Amendment #6 Carryforwards2, and
- D. Budget Amendment #7

**OLD BUSINESS:**

**ITEM #6**

Second Reading for an Updated Ordinance Regulating Possession or Consumption of Malt Beverages or Unfortified Wine on County Property ..... John Hill

**ITEM #7**

Authorizing Resolution for Special Event Location ..... John Hill

**NEW BUSINESS:**

**ITEM #8**

Stormwater IAIA Project Update ..... Lori Oakley & John Hill

- CHAIRMAN’S REPORT**
- MANAGER’S REPORT**
- COMMISSIONER REPORTS/COMMENTS**

**CLOSED SESSION #1**

A motion to enter into Closed Session per General Statute 143-318.11(a)(4) for the purpose of discussion of matters relating to the location or expansion of industries or other businesses in the county (economic development) with the following individuals permitted to attend: County Manager, Heidi York, Clerk to the Board, Brenda Reaves, Economic Development Director, Sherry Wilborn, and County Attorney, TC Morphis, Jr.

**Note: All Items on the Agenda are for Discussion and Action as deemed appropriate by the Board.**