

# PERSON COUNTY

BOARD OF COUNTY COMMISSIONERS

MEETING AGENDA

304 South Morgan Street, Room 215

Roxboro, NC 27573-5245

336-597-1720

Fax 336-599-1609

**September 20, 2021** 

9:00am

This meeting will convene in the County Office Building Auditorium.

CALL TO ORDER...... Chairman Powell

INVOCATION

PLEDGE OF ALLEGIANCE

DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA

**PUBLIC HEARING:** 

ITEM #1

FY2023 Community Transportation Program Application ...... Kurt Neufang

ITEM #2

Consideration to grant or deny request to submit FY2023

Community Transportation Program Application ...... Chairman Powell

## INFORMAL COMMENTS

The Person County Board of Commissioners established a 10-minute segment which is open for informal comments and/or questions from citizens of this county on issues, other than those issues for which a public hearing has been scheduled. The time will be divided equally among those wishing to comment. It is requested that any person who wishes to address the Board, register with the Clerk to the Board prior to the meeting.

## ITEM #3

## DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA

- A. Approval of Minutes of August 16, 2021,
- B. Budget Amendment #4
- C. Budget Amendment #5,
- D. Department of Social Services Legal Contracts for FY2022
  - 1) Contract #1008 for legal services for the Department of Social Services with Thomas Fitzgerald,
  - 2) Contract #1009 for legal services for the Department of Social Services with Thomas Fitzgerald,
  - 3) Contract #1013 for legal services for the Department of Social Services with Julie Ramsey,
  - 4) Contract #1014 for legal services for the Department of Social Services with Ben Holloman, Jr., and
- E. Tax Adjustments for September 2021
  - 1) Tax Releases
  - 2) NC Vehicle Tax System pending refunds

## **NEW BUSINESS:**

## ITEM #4

## **ITEM #5**

Update to the Ordinance Regulating Possession or Consumption of Malt Beverages or Unfortified Wine on County Property ................ John Hill

## **ITEM #6**

Authorizing Resolution for Special Event Location ...... John Hill

## **ITEM #7**

Possible Update to Automobile Graveyard and Junkyard Ordinance ...... Lori Oakley

#### **ITEM #8**

Permitting Process Improvement Plan Update ...... Heidi York

## **CHAIRMAN'S REPORT**

MANAGER'S REPORT

## **COMMISSIONER REPORTS/COMMENTS**

Note: All Items on the Agenda are for Discussion and Action as deemed appropriate by the Board.