



# PERSON COUNTY

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BOARD OF COUNTY COMMISSIONERS  
MEETING AGENDA  
304 South Morgan Street, Room 215  
Roxboro, NC 27573-5245  
336-597-1720  
Fax 336-599-1609

September 7, 2021

7:00pm

This meeting will convene in the County Office Building Auditorium.

**CALL TO ORDER..... Chairman Powell**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA**

**PUBLIC HEARING:**

**ITEM #1**

Petition CD-01-21 is a request by Plateau Solar, LLC on behalf of the property owners, Thomas and Rachel Puckett, W. Ruffin Woody Jr. Revocable Trust and Samuel Cates, for a Conditional District Rezoning from R (Residential), RC (Rural Conservation) and B1 (Highway Commercial) to CD-RC (Conditional District – Rural Conservation), for a Level 3, (10 acres or greater) Solar Energy System on Tax Map and Parcel numbers A41-1, A31-16, A31-42 and A42-5, consisting of approximately 798 acres located on Hurdle Mills Road and Satterfield Road ..... Lori Oakley

**ITEM #2**

Consideration to Grant or Deny request by Plateau Solar, LLC on behalf of the property owners, Thomas and Rachel Puckett, W. Ruffin Woody Jr. Revocable Trust and Samuel Cates, for a Conditional District Rezoning from R (Residential), RC (Rural Conservation) and B1 (Highway Commercial) to CD-RC (Conditional District - Rural Conservation), for a Level 3, (10 acres or greater) Solar Energy System on Tax Map and Parcel numbers A41-1, A31-16, A31-42 and A42-5, consisting of approximately 798 acres located on Hurdle Mills Road and Satterfield Road ..... Chairman Powell

**PUBLIC HEARING:**

**ITEM #3**

**Public comments whether the Board of Commissioners should consider to adopt a resolution to change the Organization and Governance of the current Departments of Social Services and Health ..... Chairman Powell**

**ITEM #4**

**Consideration to authorize staff to draft a resolution to change the Organization and Governance of the current Departments of Social Services and Health ..... Chairman Powell**

**INFORMAL COMMENTS**

**The Person County Board of Commissioners established a 10-minute segment which is open for informal comments and/or questions from citizens of this county on issues, other than those issues for which a public hearing has been scheduled. The time will be divided equally among those wishing to comment. It is requested that any person who wishes to address the Board, register with the Clerk to the Board prior to the meeting.**

**ITEM #5**

**DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA**

- A. Approval of Minutes of August 2, 2021,**
- B. Home & Community Care Block Grant Final Reports FY 2020-2021, and**
- C. Person County Health Department Fee Requests for Immunization Administration of the 3<sup>rd</sup> Dose COVID-19 Pfizer and Moderna**

**NEW BUSINESS**

**ITEM #6**

**Resolution Authorizing Reconveyance of School Property ..... Ellis Hankins**

**CHAIRMAN'S REPORT**

**MANAGER'S REPORT**

**COMMISSIONER REPORTS/COMMENTS**

**Note: All Items on the Agenda are for Discussion and Action as deemed appropriate by the Board.**