



# PERSON COUNTY

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BOARD OF COUNTY COMMISSIONERS  
MEETING AGENDA  
304 South Morgan Street, Room 215  
Roxboro, NC 27573-5245  
336-597-1720  
Fax 336-599-1609

**July 12, 2021**

**9:00am**

**CALL TO ORDER..... Chairman Powell**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA**

**PUBLIC HEARING:**

**ITEM #1**

**Petition SUP-01-21 – A request by Roxboro Stor-n-Lock, Inc. for a special use permit to allow a self-storage business at a site located on Carver Drive in Roxboro, NC (Tax Map & Parcel 132-3) in the B-2 (Neighborhood Shopping) Zoning District ..... Lori Oakley**

**ITEM #2**

**Consideration to Grant or Deny request by Roxboro Stor-n-Lock, Inc. for a special use permit to allow a self-storage business at a site located on Carver Drive in Roxboro, NC (Tax Map & Parcel 132-3) in the B-2 (Neighborhood Shopping) Zoning District ..... Chairman Powell**

**PUBLIC HEARING:**

**ITEM #3**

**Petition SUP-02-21 - A request by the applicant, Berea Solar, LLC, on behalf of the property owners, Elizabeth Christian and Catherine Phelps, John and Linda Mangum, Malcolm Mangum, Jr. and Mary Susan Williams, Matthew Moore, Jeffry Hendriks and EM & RM LLC, (Elvin Mangum) on Tax Map and Parcel numbers A110-7, A110-2, A110-31, A110-29, A110-6, A111-5 and 0961-06-5906 (Granville County PIN), totaling 920 acres located on Berea, Bethany Church and Isham Chambers Roads, for a special use permit to establish a Level 3 (10 acres or greater) Solar Energy System ..... Lori Oakley**

**ITEM #4**

**Consideration to Grant or Deny request by the applicant, Berea Solar, LLC, on behalf of the property owners, Elizabeth Christian and Catherine Phelps, John and Linda Mangum, Malcolm Mangum, Jr. and Mary Susan Williams, Matthew Moore, Jeffry Hendriks and EM & RM LLC, (Elvin Mangum) on Tax Map and Parcel numbers A110-7, A110-2, A110-31, A110-29, A110-6, A111-5 and 0961-06-5906 (Granville County PIN), totaling 920 acres located on Berea, Bethany Church and Isham Chambers Roads, for a special use permit to establish a Level 3 (10 acres or greater) Solar Energy System ..... Chairman Powell**

**INFORMAL COMMENTS**

**The Person County Board of Commissioners established a 10-minute segment which is open for informal comments and/or questions from citizens of this county on issues, other than those issues for which a public hearing has been scheduled. The time will be divided equally among those wishing to comment. It is requested that any person who wishes to address the Board, register with the Clerk to the Board prior to the meeting.**

**ITEM #5**

**DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA**

- A. Approval of Minutes of June 8, 2021,**
- B. Approval of Minutes of June 10, 2021,**
- C. Approval of Minutes of June 21, 2021,**
- D. Budget Amendment #1,**
- E. Pay and Classification Schedule,**
- F. Person Industries' Record Destruction,**
- G. Person County Schools Application to NC Education Lottery for Public School Building Capital Fund in the amount of \$1,050,000 for North End Parking and Queue,**
- H. FY2022 Home and Community Care Block Grant for Older Adults Agreement for the Provision of County-Based Aging Services,**
- I. Health Department Fee Requests for the administration of COVID-19 first and second doses to submit claims to insurance companies, and**
- J. Tax Adjustments for July 2021**
  - a. Tax Releases**
  - b. NC Vehicle Tax System pending refunds**

**NEW BUSINESS:**

**ITEM #6**

**Tax Collector Settlement ..... Russell Jones**

**ITEM #7**

**Order to Collect Taxes ..... Russell Jones**

**ITEM #8**

**Reappointment of County Tax Assessor ..... Russell Jones**

**ITEM #9**

**Person Area Transportation System Transportation Advisory  
Board By-Laws Update and Appointment ..... Kurt Neufang**

**ITEM #10**

**Appointment to the Juvenile Crime Prevention Council and Kerr  
Tar Regional COG ..... Brenda Reaves**

**ITEM #11**

**Designation of Voting Delegate to NC Association of  
County Commissioners Annual Conference ..... Brenda Reaves**

**ITEM #12**

**Consideration of the Organization and Governance  
Structure for County Human Services ..... Commissioner Gentry**

**CHAIRMAN'S REPORT**

**MANAGER'S REPORT**

**COMMISSIONER REPORTS/COMMENTS**

**Note: All Items on the Agenda are for Discussion and Action as deemed appropriate by the Board.**