



PERSON COUNTY

BOARD OF COUNTY COMMISSIONERS
MEETING AGENDA
304 South Morgan Street, Room 215
Roxboro, NC 27573-5245
336-597-1720
Fax 336-599-1609

March 9, 2020

(Meeting to be held in the County Office Building Auditorium)

9:00am

CALL TO ORDER..... Chairman Jeffers

INVOCATION

PLEDGE OF ALLEGIANCE

DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA

RECOGNITION OF LOCAL GOVERNMENT DAY Welcome & Introductions

ITEM #1

Candidate nomination for Republican Commissioner Vacancy Chairman Jeffers

ITEM #2

Swearing-In Ceremony The Honorable John Hoyte Stultz III

PUBLIC HEARING:

ITEM #3

**Consideration to Enact a Moratorium Ordinance
for all New Solar Energy Systems Ron Aycok**

ITEM #4

**Consideration to Grant or Deny Request Enact a
Moratorium Ordinance for all New Solar Energy Systems Chairman Jeffers**

PUBLIC HEARING:

ITEM #5

**Petition TA-01-20 Request to Amend the Ordinance Regulating
Automobile Graveyards and Junkyards to require screening of
Junkyards and Automobile Graveyards from public roads and
from adjacent properties that contain public uses Lori Oakley**

ITEM #6

**Consideration to Grant or Deny Request to Amend the Ordinance
Regulating Automobile Graveyards and Junkyards to require screening of
Junkyards and Automobile Graveyards from public roads and
from adjacent properties that contain public uses Chairman Jeffers**

PUBLIC HEARING:

ITEM #7

**Petition TA-02-20 Request to Amend Article VII Section 74
Procedure for Special Use Permits and Appendix C Table of
Permitted Uses of the Planning Ordinance to revise the
Camper/Recreational Vehicle Park internal street paving standards Lori Oakley**

ITEM #8

**Consideration to Grant or Deny Request to Amend Article VII
Section 74 Procedure for Special Use Permits and Appendix C Table of
Permitted Uses of the Planning Ordinance to revise the Camper/
Recreational Vehicle Park internal street paving standards Chairman Jeffers**

INFORMAL COMMENTS

**The Person County Board of Commissioners established a 10-minute segment
which is open for informal comments and/or questions from citizens of this
county on issues, other than those issues for which a public hearing has been
scheduled. The time will be divided equally among those wishing to comment.
It is requested that any person who wishes to address the Board, register with
the Clerk to the Board prior to the meeting.**

ITEM #9

DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA

- A. Approval of Minutes of January 21, 2020,**
- B. Approval of Minutes of February 3, 2020,**
- C. Approval of Minutes of February 18, 2020, and**
- D. Budget Amendment #15**

NEW BUSINESS:

ITEM #10

FY2020 ROAP Reallocations Laura Jensen

CHAIRMAN’S REPORT

MANAGER’S REPORT

COMMISSIONER REPORTS/COMMENTS

**Note: All Items on the Agenda are for Discussion and Action as deemed appropriate
by the Board.**