



# PERSON COUNTY

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BOARD OF COUNTY COMMISSIONERS  
MEETING AGENDA  
304 South Morgan Street, Room 215  
Roxboro, NC 27573-5245  
336-597-1720  
Fax 336-599-1609

March 23, 2020

9:00am

**CALL TO ORDER..... Chairman Jeffers**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**DISCUSSION/ADJUSTMENT/APPROVAL OF AGENDA**

**INFORMAL COMMENTS**

The Person County Board of Commissioners established a 10-minute segment, which is open for informal comments and/or questions from citizens of this county on issues, other than those issues for which a public hearing has been scheduled. The time will be divided equally among those wishing to comment. It is requested that any person who wishes to address the Board, register with the Clerk to the Board prior to the meeting.

**ITEM #1**

**DISCUSSION/ADJUSTMENT/APPROVAL OF CONSENT AGENDA**

- A. Approval of Minutes of March 9, 2020,
- B. Budget Amendment # 16,
- C. Certificate of Clerk re: Approval of Tax-Exempt Loan to Timberlake Fire and Rescue, Inc. from Roxboro Savings Bank,
- D. Audit Contract for Fiscal Year 2020 with Elliott Davis in the amount of \$59,300, and
- E. PATS Drug & Alcohol Policy Update

**NEW BUSINESS:**

**ITEM #2**

**Election of Vice Chairman ..... Chairman Jeffers**

**ITEM #3**

**Broadband Project Update .....Chris Puryear**

**ITEM #4**

**Resolution and Agreement for Banking Services with BB&T ..... Amy Wehrenberg**

**ITEM #5**

**Update on Person County participation in the national  
Opioid litigation ..... Ron Aycock**

**ITEM #6**

**Appointments to Boards and Committees ..... Brenda Reaves**

**CHAIRMAN'S REPORT**

**MANAGER'S REPORT**

**COMMISSIONER REPORTS/COMMENTS**

**Note: All Items on the Agenda are for Discussion and Action as deemed appropriate by the Board.**