

**AGENDA**  
**PERSON COUNTY BOARD OF HEALTH**

BOH Meeting  
Classroom

March 25, 2019  
7:00 p.m.

- |    |   |                             |
|----|---|-----------------------------|
| A. | Call to Order   | Dr. Christopher Atkins      |
| B. | Public Comment Period<br>The Person County Board of Health established a 10 minute segment which is open for informal comments and/or questions from citizens of this county. A sign-in sheet is available.         |                             |
| C. | Consent Agenda <ul style="list-style-type: none"><li>• Approval of Agenda</li><li>• Approval of 2-25-19 Minutes</li><li>• Approval of 2-25-19 Closed Session Minutes</li><li>• Department Services Report</li></ul> | Dr. Christopher Atkins      |
| D. | 2018 Community Health Assessment  | Leigh Ann Creson            |
| E. | Community Survey  | Leigh Ann Creson            |
| F. | Hill Day Conference   | Dr. Ben Tillett             |
| G. | Financial Reports   | Janet Clayton               |
| H. | Child Fatality Prevention Team Report   | Janet Clayton               |
| I. | Staff Liaison Updates   | Harold Kelly, Janet Clayton |
| J. | Nominating Committee  | Dr. Christopher Atkins      |
| K. | Personnel Committee   | Dr. Christopher Atkins      |
| L. | Employee Survey Results   | Janet Clayton               |
| M. | Health Director's Report <ul style="list-style-type: none"><li>• <i>The Courier-Times</i> Articles</li></ul>  | Janet Clayton               |
| N. | Adjournment   | Dr. Christopher Atkins      |